



**JEFFERSON**  
COUNTY COLORADO

**Jefferson County Planning Commission  
Hybrid Hearing Meeting  
AGENDA**

**November 29, 2023, 6:15 p.m.**

**Hearing Room 1 / Virtual Hearing via WebEx Webinars**

**100 Jefferson County Pkwy**

**Golden, CO 80419**

**Instructions for Public Comment/Public Testimony for Virtual Hearings via WebEx Webinars:**

*If a citizen wishes to make public comment or provide public testimony virtually during the hearing, they will be required to log into the meeting using a computer. (Note: Public Comment is not taken during the Pre-Meeting.)*

*When you log into the online event, please send a Chat message to the Host (staff), if you wish to provide general comments or comments related to a specific case on the agenda. Please provide your first and last name, address, and the topic of your comment or case number, and you will receive confirmation once you have been added to the list.*

*During the designated time for public comment or public testimony on a specific case, your name will be called in the order it was received. Your microphone will be unmuted once your name has been called. You will have three minutes to provide your testimony, or ten minutes if you represent a Registered Association.*

*If you plan on testifying at the hearing, please pre-register online or contact the case manager listed on the agenda so we can be sure your voice is heard. If you want to present documents, images or a presentation to the Planning Commission, please send the files to the case manager prior to the hearing (24 hours at the latest) so we can ensure these documents are able to be presented during the hearing.*

Event links can be found below or here: <https://www.jeffco.us/meetings>

**BCC/PC Joint Meeting: Faye Griffin Room / Webex Webinars (4:15 p.m. – 5:15 p.m.)**

Meeting Connection Details (No Public Comment is taken):

Join the WebEx webinar from here:

<https://jeffco.webex.com/jeffco/j.php?MTID=mc8feb0b385e42df73f6f4ab0e913c24d>

Access Information

Webinar Number: 2489 168 8349

Webinar Password: qpR79MihjA3 (77779644 from phones)

Audio Connection: (720) 650-7664 Access Code: 2489 168 8349

**Pre-Meeting: Faye Griffin Room / Webex Webinars (5:15 p.m. – 5:45 p.m.)**

Pre-Meeting Connection Details (No Public Comment is taken):

Join the WebEx webinar from here:

<https://jeffco.webex.com/jeffco/j.php?MTID=mad85840c429e4a6078ae3e19cfd183a7>

Access Information

Webinar Number: 2481 598 3192

Webinar Password: 3Jc9vbJq5DH (35298257 from phones)

Audio Connection: (720) 650-7664 Access Code: 2481 598 3192

Agenda Items:

1. Director of Planning and Zoning, Chris O'Keefe
2. Planning Manager, Russell Clark
3. Planning Supervisor, Nick Nelson
4. Other Staff
5. Legal Counsel
6. Administrative Assistant
7. Case Review

**Hearing: Hearing Room 1 / Webex Webinars (Approximately 6:15 p.m.)**

Hearing Connection Details:

Join the WebEx webinar from here:

<https://jeffco.webex.com/jeffco/j.php?MTID=m7765742e4315e60b53a11e4a446d157f>

Access Information

Webinar Number: 2496 309 2801

Webinar Password: JcqpJsHp333 (52775747 from phones)

Audio Connection: (720) 650-7664 Access Code: 2496 309 2801

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**Pages**

1. Call to Order
2. Pledge of Allegiance
3. Discussion of Hybrid Meeting Procedures
4. Citizen Comments  
A short period for members of the public to appear without being scheduled ahead of time to make comments on planning matters not before the Commission at this time.

5. Approval of Minutes

6. Consent Agenda

6.1 23-112382RZ

**Rezoning**

**Case Name:** Bonvue Ranch Official Development Plan

**Owner/Applicant:** Diverge Homes, LLC

**Location:** 18530 W 58th Avenue and AIN 30-104-00-002

Section 10, Township 3 South, Range 70 West

**Approximate Area:** 14.08 acres

**Purpose:** To amend the Planned Development (PD) zone district so that all 30 dwelling units may be located in Use Area B, where the current standard allows 3 units in Use Area A and 27 units in Use Area B.

**Case Manager:** Matthew Karney

6.2 23-111429RZ

**Rezoning**

**Case Name:** Thurner Official Development Plan

**Owner/Applicant:** Walter Thurner & Ursula Thurner

**Location:** 4945 Easley Rd, Golden

Section 14, Township 3 South, Range 70 West

**Approximate Area:** 3.77 acres

**Purpose:** To Rezone from Agricultural -Two (A-2) to Planned Development (PD), to allow Suburban Residential – One uses and an Accessory Dwelling Unit up to 2,150 square feet in an existing building.

**Case Manager:** Matthew Karney

7. Regular Agenda

No cases scheduled for the Regular Agenda.

8. Adjournment