



JEFFERSON
COUNTY COLORADO

**Jefferson County Board of Adjustment
Hybrid Hearing Meeting
AGENDA**

November 15, 2023, 9:00 a.m.

Hearing Room 1 / Virtual Hearing via WebEx Webinars

100 Jefferson County Pkwy

Golden, CO 80419

Instructions for Public Comment/Public Testimony for Virtual Hearings via WebEx Webinars:

If a citizen wishes to make public comment or provide public testimony virtually during the hearing, she/he will be required to log into the meeting using a computer. (Note: Public Comment is not taken during the Pre-Meeting.)

When you log into the online event, please send a Chat message to the Host (staff), if you wish to provide general comments or comments related to a specific case on the agenda. Please provide your first and last name, address, and the topic of your comment or case number, and you will receive confirmation once you have been added to the list.

During the designated time for public comment or public testimony on a specific case, your name will be called in the order it was received. Your microphone will be unmuted once your name has been called. You will have three minutes to provide your testimony, or ten minutes if you represent a Registered Association.

If you plan on testifying at the hearing, please contact the case manager listed on the agenda so we can be sure your voice is heard. If you want to present documents, images or a presentation to the Board of Adjustment, please send the files to the case manager prior to the hearing (24 hours at the latest) so we can ensure these documents are able to be presented during the hearing.

Event links can be found below or here: <https://www.jeffco.us/meetings>

Pre-Meeting: Faye Griffin Room / Webex Webinars (8:15 a.m. – 9:00 a.m.)

Pre-Meeting Connection Details (No Public Comment is taken):

Join the WebEx webinar from here:

<https://jeffco.webex.com/jeffco/j.php?MTID=mb5af61accb0fb3b40166f4bc34a33a09>

Access Information

Webinar Number: 2493 730 7738

Webinar Password: Fx4RfAC6jt6 (39473226 from phones)

Audio Connection

(720) 650-7664 Access Code: 2493 730 7738

Comments:

1. Director of Planning and Zoning, Chris O'Keefe
2. Planning Manager, Russell Clark
3. Legal Counsel, Anthony Chambers
4. Administrative Assistant, Holly Powers
5. Board Members
6. Case Review

Hearing: Hearing Room 1 / Webex Webinars (Approximately 9:00 a.m.)

Hearing Connection Details:

Join the WebEx webinar from here:

<https://jeffco.webex.com/jeffco/j.php?MTID=m8cb505951a87b9db7c92368bdc030a04>

Access Information

Webinar Number: 2498 804 9991

Webinar Password: J2UiMPcW3x7 (52846729 from phones)

Audio Connection

(720) 650-7664 Access Code: 2498 804 9991

Pages

1. Call to Order
2. Discussion of Hybrid Meeting Procedures
3. Pledge of Allegiance
4. Consent Agenda
 - 4.1 **23-120951VC**
Special Exception
Owner/Applicant: John R. Embry and Julie Embry
Location: 32392 Lodgepole Dr, Evergreen
Section 30, Township 5 South, Range 71 West
Approximate Area: 1.04 Acres
Zoning: Mountain Residential-One (MR-1)
Purpose: **Renewal of a Short-Term Rental**
Case Manager: Allie McGahee

4.2 23-120677VC

Variance

Owner/Applicant: Garrett Stowall and Lauren Stowall

Location: 3393 Avenue F, Kittredge

Section 35, Township 4 South, Range 71 West

Approximate Area: 0.38 Acres

Zoning: Mountain Residential-Three (MR-3)

Purpose: To legalize:

1) A 9.4-foot front setback to the east, where a setback of 30 feet is required for an existing single-family house; and

2) A 10.3-foot front setback to the east, where a setback of 30 feet is required for an existing covered deck.

To allow:

3) A 26-foot side-to-street setback to the south, where a setback of 30 feet is required for a proposed house addition; and

4) A 16-foot side-to-street setback to the south, where a setback of 30 feet is required for a proposed covered deck.

Case Manager: Sara Kohles

5. Regular Agenda

5.1 23-115473VC

Variance

Owner/Applicant: Nicholas W. Riggio, Letitia N. Riggio

Location: 26132 Chief Hosa Road, Golden

Section 23, Township 4 South, Range 71 West

Approximate Area: 20.33 Acres

Zoning: Agricultural-Two (A-2)

Purpose: To allow:

1) A 1600 square foot Accessory Dwelling Unit, where 1200 square feet would be the maximum allowed; and

2) An accessory structure footprint of 3205 square feet, where 2726 square feet would be the maximum allowed footprint.

Case Manager: Sara Hutchinson

6. Other Items For Discussion or Review

6.1 BOA Bylaw Discussion

7. Adjournment