

PUBLIC NOTICE

of a

SPECIAL MEETING & EXECUTIVE SESSION OF THE BOARD OF DIRECTORS of the

EVERGREEN PARK & RECREATION DISTRICT

PUBLIC NOTICE is hereby given that on:

Friday, September 29, 2023

A special meeting and executive session of the Board of Directors of the Evergreen Park & Recreation District (EPRD) of the County of Jefferson, State of Colorado, shall be held remotely via Zoom, commencing at 3:00 p.m. Meeting ID: 850 3655 8466, Password: 145534

The purpose of this meeting is to adopt two resolutions. A vote by the EPRD Board of Directors may be considered. The public is invited to attend.

This will be followed by an Executive Session pursuant to C.R.S. Section 24-6-402(4)(d) for discussion of security arrangements or investigations regarding incidents at EPRD that are under investigation.

EVERGREEN PARK & RECREATION DISTRICT BOARD AGENDA

President Peter Eggers * First Vice President Betsy Hays * Second Vice President Don Rosenthal
Treasurer Mary McGhee * Secretary Nina Armah

September 29, 2023

Remote via Zoom (No In-Person Location)
Meeting ID: 850 3655 8466 Password: 145534

Special Meeting - 3:00 P.M.

Agenda Questions: Please call Evergreen Park & Recreation District at (720) 880-1020.

Public documents received after publication of this agenda and considered by the Board of Directors in its deliberation may be available for inspection in the Evergreen Park & Recreation District's Administrative Office during normal business hours.

Board meetings are held on alternate months at the Buchanan Park Recreation Center or Wulf Recreation Center unless otherwise noted.

- 1. CALL TO ORDER / ROLL CALL (5 min.)
- 2. RESOLUTION TO ENDORSE THE 2023 BALLOT INITIATIVE (5 min.)
- 3. RESOLUTION TO SUPPORT THE BUFFALO PARK TRAILS CORRIDOR GRANT APPLICATION TO JCOS TRAILS PARTNERSHIP PROGRAM (10 min.)
- 4. EXECUTIVE SESSION (15 min.)

Pursuant to C.R.S. Section 24-6-402(4)(d), for discussion of security arrangements or investigations.

I hereby certify the attached public meeting agenda was posted 24 hours prior to the noted meeting:

Madup Cus , 9/21/23