

# **PUBLIC NOTICE**

## **Meeting of the Jefferson County Hazardous Substance Response Authority**

Tuesday April 14, 2026

1:00 PM

Virtual

800 Jefferson County Parkway  
Golden, CO 80401

Virtual Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjUzNzYwOTgtOTQ0ZC00ZTE1LWFhMTgtNGY1ZmM3MDBhN2M5%40thread.v2/0?context=%7b%22Tid%22%3a%227be8ec87-9ac9-4e6a-9141-def9631c43ea%22%2c%22Oid%22%3a%22d2c7a39f-2534-4622-bf93-d2847e01870c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjUzNzYwOTgtOTQ0ZC00ZTE1LWFhMTgtNGY1ZmM3MDBhN2M5%40thread.v2/0?context=%7b%22Tid%22%3a%227be8ec87-9ac9-4e6a-9141-def9631c43ea%22%2c%22Oid%22%3a%22d2c7a39f-2534-4622-bf93-d2847e01870c%22%7d)

### **Agenda**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. ADDITIONS TO THE AGENDA -**
- IV. PUBLIC COMMENT (Comments limited to 3 minutes each) -**
- V. OLD BUSINESS**
  - 1. 2026 Budget Expenditures and projections.
  - 2. Board member election, and Terms.
  - 3. Calls.
  - 4. Re-Breathers.
- VI. NEW BUSINESS**
  - 1. JeffCom.
  - 2. Training.
- VII. DATE/TIME FOR NEXT REGULAR MEETING**

Date & Time of the next JeffCo HazMat Authority Board Meeting:
- VIII. ADJOURNMENT**